



# Parent Volunteer Association

March, 5, 2009

## A note from the President:

We currently have our biggest fundraiser right around the corner and we ask you to please help support "A Mammoth Event". There are quite a few ways to do this: By selling the calendar raffle tickets (we have sold 160 tickets as of right now and we need to sell 500!), by purchasing items for your classroom baskets, and by coming to the event on March 14<sup>th</sup> from 5-9pm. There will be an incredible silent auction and an amazing live auction, not to mention great food and fantastic friends. Click on the link below for more information.

[Rebecca Keeler](#)

*CSAPs are in full swing!  
Remember to start each day with **plenty of sleep** and a **great breakfast!***

## Events Committee:

Chairs: [Scott Lawson](#) and [Kristen Karge](#)

\*The Events Committee is still looking for your photos to create a terrific slide show! Here is how you can submit photos:

Email: [photoc2eshow@gmail.com](mailto:photoc2eshow@gmail.com)

Format: JPEG

Deadline: 03-20-09

\*If you are interested in helping out for this event please email to [reellv@gmail.com](mailto:reellv@gmail.com) or [johnkarge@msn.com](mailto:johnkarge@msn.com)

We would love your help!

## Fundraising Committee:

Chair: [James Blevins](#)

### \*Mammoth Event:

Please join us!!

Saturday March 14, 2009

5:00 - 9:00 o'clock p.m.

\$25.00\* per person

\*Raffle Fundraiser forms [HERE](#) - Have you sold yours yet?

### \*SCRIP: [Order Forms](#)

Due to the **unusual schedule in March**, Custom Order Scrip Card Purchases will be placed on **March 16<sup>th</sup>** and **30<sup>th</sup>**. All orders are due on those days by 8:30 am.

On-the-Spot Carline sales will be on **Friday the 6<sup>th</sup>** (as usual) and **Wednesday the 11<sup>th</sup>** and **18<sup>th</sup>**. We will still be available **Friday the 20<sup>th</sup>** in the morning and at the half day pick up. We will resume our normal schedule after Spring Break.

Scrip will be available in the **Kindergarten pick up line on Friday March 6<sup>th</sup>** and **20<sup>th</sup>**.

We will announce the winners of the February Contest next week! Thanks to all who participated!

\* **BOX TOPS and Campbell's Soup Labels** Located in the main hallway. Drop off at anytime throughout the school year!

## Reminders:

Mammoth Event

3/14 - 5:00pm

NEXT PVA mtg -

4/9 - 7:00pm

**Mammoth  
Event  
Countdown:  
9 Days!**

## In-School Services:

Chair: [Carlene Rossman](#)

\*Did you know logging in your volunteer hours helps our school? [Click here](#) to log yours! (If this is your first time - you need to contact the office while logging in)

Booster Club - Chair: [Scott Lawson](#)

Stay tuned for more information on this exciting committee which includes sports and clubs, our spirit team, and a new parents club

## More Reminders:

**No school on the 9<sup>th</sup>  
or 13<sup>th</sup>**

Enjoy your days off!

**Day light savings**

**this Sunday**

Spring your clocks forward!

The School Advisory Council is looking for new members who are interested in learning about and participating in advising the school on academic and environmental matters. The SAC meets once a month and looks at our academic program, budget, and building to help advise the principal from the parent/student perspective. Please let us know if you would be interested in running for a two year term and becoming a part of this important group within the school. All parents are welcome at SAC meetings and we would love to have you join us, to learn more or bring ideas you may have. For more information please email Kimberley Hubbs at [kjhubbs@comcast.net](mailto:kjhubbs@comcast.net). Thank you, The C2E SAC